## DUMBARTON DISTRICT COUNCIL

# CARAVAN SITES AND CONTROL OF DEVELOPMENT ACT, 1960

#### SITE LICENCE

The Dumbarton District Council in terms of Section 3 of the Caravan Sites and Control of Development Act, 1960, hereby grant to the undernoted a licence to use the land at

Faslane on Route A314

extending to 0.29 acres or thereby as a Caravan Site for purposes, subject to compliance with the conditions annexed hereto and in conformity with the plan docketed and signed as relative hereto.

The duration of this licence is 5 years 4th March, 1985 . The permitted number of caravans/is 10 (ten)

> Robert Ward deb. Director of Administration and Legal Services.

Crosslet House, Argyll Avenue, DUMBARTON.

Date of Licence 4th March, 1965

### LICENCE HOLDER

| Name (s) | M/s Pat Freeborn,                        |
|----------|------------------------------------------|
| Address  | Faslane Peace Camp Nr. St Andrews School |
|          | Route A84 Shandon                        |

## ENDORSEMENTS ON TRANSFER

It is certified that this Site Licence has been transferred to:-

(1)

| Director of Administrat | 't <b>1</b> ' |
|-------------------------|---------------|
| and Legal Services.     |               |
| 77 = 4 =                |               |

#### DUMBARTON DISTRICT COUNCIL

#### CARAVAN SITES AND CONTROL OF DEVELOPMENT ACT, 1960

#### SITE LICENCE

The Dumbarton District Council in terms of Section 3 of the Caravan Sites and Control of Development Act, 1960, hereby grant to the undernoted a licence to use the land at Faslane on Route A.814.

The duration of this licence is until 26th October, 1984. The permitted number of caravans  $\infty$  or tents is 10 (Ten).

Director of Administration and Legal Services.

Crosslet House, Argyll Avenue, DUMBARTON.

a section Walking

Date of Licence 28th March, 1983

#### LICENCE HOLDER

| Name (s)           | Mrs. Mary Louise Ro | obercson,                                      |
|--------------------|---------------------|------------------------------------------------|
| Address            | Faslane Peace Camp  | , near St. Andrew's School,                    |
|                    | Route A.814, Shand  | on.                                            |
|                    | ENDORSEMENTS        | ON TRANSFER                                    |
| It is cert<br>to:- | ified that this Si  | te Licence has been transferred                |
| (1)                | .'                  |                                                |
|                    |                     | Director of Administration and Legal Services. |
|                    |                     | D - + -                                        |

(2)

Director of Administration and Legal Services.

#### ANNEXATION TO SITE LICENCE NO. 19

#### FASLANE PEACE CAMP CARAVAN SITE

- 1. The site shall be used for not more than 10 caravans or tents.
- Access to the site to be only via the St. Andrew's School access road.
- 3. A fence or hedge shall be erected along the site boundary with the A.814 road, all to the satisfaction of the District Council.
- 4. A copy of the site licence to be displayed on the land in a conspicuous place at all times.
- 5. The sitelicence will expire on 26th October, 1884.
- 6. No open fires to be permitted on the site.
- 7. Minimum distance between any one caravan and tent 20 feet.

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- 8. Minimum distance between any tent or caravan and the north and south site boundary 10 feet.
- 9. The site to be provided with a piped water supply complying with the British Standard Code of Practice, CP 310 (1952). No caravan to be more than 30 yards from a standpipe. Each standpipe to be provided with a tap adapted to take a hose reel. The tap shall be not less than ½" in diameter and will discharge at a reasonable level over a disposal pit consisting of a concrete slab with a raised concrete surround to a trap gulley connected to the drainage system.
- 10. All foul and waste water to be discharged into a public sewer. All drains to be laid to the satisfaction of the District Council.
- 11. Sanitation: The number of facilities to be provided on the following scale with separate accommodation for each sex:-
  - W.C.s 1 per 15 caravans or part thereof for men 2 per 15 caravans or part thereof for women
  - Urinals 1 stall per 15 caravans or part thereof (unless an extra w.c. is provided in lieu)
  - Washhand I for each w.c. with hot and cold water basins
- 12. Each caravan shall have a refuse container of a type to be approved by the District Council and arrangements shall be made for the bins to be emptied regularly.
- 13. Fire points to be provided in the form of standpipes adapted to take a 30 yard hose reel and sited so that no caravan is more than 30 yards from a standpipe. Each standpipe to be provided with a fire alarm. A notice to be displayed in a prominent place detailing procedure to be carried out in the event of a fire.

- 14. The site and all facilities thereon to be maintained in good condition.
- 15. All work required to be done to meet all or any of the foregoing conditions shall be carried out to the satisfaction of the District Council within three months of the date of this licence.

Director of Administration & Legal Services

Crosslet House, Argyll Avenue, Dumbarton. 28th March, 1983.

## PARTICULARS TO BE GIVEN BY AN APPLICANT FOR A SITE LICENCE

# UNDER PART 1 OF THE CARAVAN SITES AND CONTROL OF DEVELOPMENT NTAL PROTECTION

|--|

| 1.  | Name and Address of Applicant -                                                                                                                                                        |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| _ 0 |                                                                                                                                                                                        |
|     | Surname:JONES                                                                                                                                                                          |
|     | Other names: PHILIP LLOYD                                                                                                                                                              |
|     | Name of firm: FASLANE PEACE ASSOCIATION FASLANE PEACE ASSOCIATION c/o                                                                                                                  |
| ¥.  | Postal Address: FAŞLANE PEAÇE ÇAMP, ŞHANDON, HELENSBURGH, DUNBARTONSHIRE.                                                                                                              |
|     | Telephone number: 820901.                                                                                                                                                              |
| 2.  | Is the applicant the occupier of the site ? (See Note 1)YES                                                                                                                            |
|     |                                                                                                                                                                                        |
|     | State applicants interest in land (e.g. owner or tenant) and give particulars of lease or tenancy, if any:  FASLANE PEACE ASSOCIATION RENTS THE SITE FROM STRATHCLYDE REGIONAL COUNCIL |
|     |                                                                                                                                                                                        |
| 3.  | Location and description of site for which licence is required:                                                                                                                        |
|     | FASLANE PEACE CAMP - IN FRONT OF ST. ANDREWS SCHOOL, SHANDON, BESIDE THE A814.                                                                                                         |
|     |                                                                                                                                                                                        |
| 4.  | Acreage of site: ONE - TWO ACRES                                                                                                                                                       |
|     |                                                                                                                                                                                        |
| 5.  | Has the applicant held a site licence which has been revoked—at any time in the last three years?                                                                                      |
|     |                                                                                                                                                                                        |
| 6.  | State type of caravan site for which licence is required:  RESIDENTIAL                                                                                                                 |
|     | * Residential                                                                                                                                                                          |
|     | * Holiday between the following dates in each year                                                                                                                                     |
|     |                                                                                                                                                                                        |
|     | * Touring/                                                                                                                                                                             |

\*Delete as appropriate

|    | Touring caravans only, between the following dates in each year:                                                                                                                                                                                                |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                           |
| 7. | State the maximum number of caravans proposed to be stationed at any one time for the purpose of human habitation:                                                                                                                                              |
|    | TEN                                                                                                                                                                                                                                                             |
|    |                                                                                                                                                                                                                                                                 |
| 3. | Lay-out plans of the site should be attached (See Note 2) showing the boundaries of the site, the positions of caravan standings and (where appropriate) - Roads and footpaths, (showing in particular the form and construction of any new access to the site) |
|    |                                                                                                                                                                                                                                                                 |
|    | Toilet blocks, showing sanitary facilities, wash-hand basins, baths, showers and laundry facilities:                                                                                                                                                            |
|    | •                                                                                                                                                                                                                                                               |
|    | Stores and other buildings:                                                                                                                                                                                                                                     |
|    | Foul and surface water drainage:                                                                                                                                                                                                                                |
|    | Water Supply:                                                                                                                                                                                                                                                   |
|    | ·                                                                                                                                                                                                                                                               |
|    | Recreation Space:                                                                                                                                                                                                                                               |
|    | Fire Precautions:                                                                                                                                                                                                                                               |
|    | Car Parking Spaces:                                                                                                                                                                                                                                             |

Planting of trees and bushes for amenity purposes:

|      | ·•                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | Site Lighting:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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|      | (See Note 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|      | (see Note s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| 9.   | Give details of the arrangements for refuse and litter collection and disposal and, where not shown on the plans, for sewage and waste water disposal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|      | REFUSE AND LITTER IS UPLIFTED BY COUNCIL FROM A BIN ADJACENT TO THE A814                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|      | SEWAGE AND WASTE WATER IS DISPOSED VIA A SEWAGE PIPE RUNNING PARKLLEL TO THE A814                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| 10.  | Has planning permission for the site been obtained from the local planning authority ? $_{ m YES}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|      | * If so, state ( i) Date of permission:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|      | ( ii) Date (if any) on which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|      | permission will expire:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 11.  | What arrange and a second seco |
| 110  | What arrangements, if any, are proposed for the management of the site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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|      | FACILITIES OF FASLANE PEACE DAMP BELONG TO THE FASLANE PEACE ASSOCIATION WHOSE MANAGEMENT COMMITTEE HAVE THE RESPONSIBILITY TO PROVIDE PRACTICAL AND FINANCIAL SUPPORT FOR THE UPKEEP OF THE SITE AND THE PHYSICAL STRUCTURES ON IT. REPAIRS ETC WILL BE UNDERTAKEN BY RESIDENTS OF FASLANE PEACE CAMP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 12./ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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and is let with a view to its use as a caravan site the application

should be made by the person who would be entitled to possession of the site

ote 2/

- Note 2. Locality Plans should be to the scale 1/2500 and for the layout plans 1/500 (i.e. 1" to 40'). (Two copies of plans are required where applicant is in possession of planning permission. In all other cases five copies must be submitted. Additional particulars and information can be given in writing under appropriate headings.
- Note 3. In the case of existing sites the plans should show the facilities already available as well as proposals for improvement.

#### NOTE FOR NEW APPLICANTS

A site licence cannot be issued until planning permission has been granted. If the applicant has not already obtained planning permission he may still submit an application for a site licence but a licence cannot be issued until the planning permission has been granted.